



सत्यमेव जयते

GOVERNMENT OF WEST BENGAL

Office of the Principal

GOVERNMENT GENERAL DEGREE COLLEGE AT PEDONG

DIST. KALIMPONG – 734311

Website: www.pedongcollege.in

E-Mail: pedong.govt.college@gmail.com

Number of awards/medals for outstanding performance in sports/ cultural activities at University / state/ national / international level during the last five years

LIST OF AWARDS AND MEDALS

| Year | Name of the award/ medal | Team / Individual | Level of competition (University / State / National / International) | Nature of competition (Sports / Cultural) | Name of the student(s) |
|-----------|---|-------------------|--|---|------------------------|
| 2018-2019 | Kolkata Full Marathon | Individual | State | Sports | Apsana Tamang |
| 2019-2020 | Airtel Delhi Half Marathon | Individual | National | Sports | Apsana Tamang |
| 2021-2022 | 43rd State Archery Championship 2021 | Individual | State | Sports | Ajmal Hussain |
| 2022-2023 | Eklavya Krida Pratiyogita | Individual | State | Sports | Shika Rai |
| 2022-2023 | National Janjati Sports Meet (30 meters) | Individual | National | Sports | Shika Rai |
| 2022-2023 | National Janjati Sports Meet (40/30 meters) | Individual | National | Sports | Shika Rai |

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**Number of awards/medals for outstanding performance in sports/
cultural activities at University / state/ national / international level
during the last five years**

**5.3.1.1: Number of awards/medals for outstanding performance in sports/cultural activities at
University/state/national/international level year wise during the last five years**

| YEAR | 2022-2023 | 2021-2022 | 2020-2021 | 2019-2020 | 2018-2019 | TOTAL |
|--------|-----------|-----------|-----------|-----------|-----------|-------|
| NUMBER | 3 | 1 | 0 | 1 | 1 | 06 |


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|-----------|---|-------------------|--|---|------------------------|
| 2018-2019 | Kolkata Full Marathon | Individual | State | Sports | Apsana Tamang |
| 2019-2020 | Airtel Delhi Half Marathon | Individual | National | Sports | Apsana Tamang |
| 2021-2022 | 43rd State Archery Championship 2021 | Individual | State | Sports | Ajmal Hussain |
| 2022-2023 | Eklavya Krida Pratiyogita | Individual | State | Sports | Shika Rai |
| 2022-2023 | National Janjati Sports Meet (30 meters) | Individual | National | Sports | Shika Rai |
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Name of the student: **Apsana Tamang**

Name of the award/ medal: **Kolkata Full Marathon, Secured 1st Position in 14+ to 35 years Category**

Team / Individual: **Individual**

Level of competition (University / State / National / International): **State**

Nature of competition (Sports / Cultural): **Sports**

Year: **2018-2019**



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Name of the student: **Apsana Tamang**

Name of the award/ medal: **Airtel Delhi Half Marathon 2019- Secured 2nd Position in 15- 19 yrs Women.**

Team / Individual: **Individual**

Level of competition (University / State / National / International): **National**

Nature of competition (Sports / Cultural): **Sports**

Year: **2019-2020**



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Name of the student: **Ajmal Hussain**

Name of the award/ medal: **3rd Position (40 meters), 43rd State Archery Championship 2021**

Team / Individual: **Individual**

Level of competition (University / State / National / International): **State**

Nature of competition (Sports / Cultural): **Sports**

Year: **2021-2022**



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Name of the student: **Shika Rai**

Name of the award/ medal: **1st position in 40, 30 meters, Eklavya Krida Pratiyogita State Level Junior Girls Archery Competition**

Team / Individual: **Individual**

Level of competition (University / State / National / International): **State**

Nature of competition (Sports / Cultural): **Sports**

Year: **2022-2023**



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Name of the student: **Shika Rai**

Name of the award/ medal: **2nd Position in National Janjati Sports Meet (30 meters)**

Team / Individual: **Individual**

Level of competition (University / State / National / International): **National**

Nature of competition (Sports / Cultural): **Sports**

Year: **2022-2023**



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Name of the student: **Shika Rai**

Name of the award/ medal: **3rd Position in National Janjati Sports Meet (40/30 meters)**

Team / Individual: **Individual**

Level of competition (University / State / National / International): **National**

Nature of competition (Sports / Cultural): **Sports**

Year: **2022-2023**



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